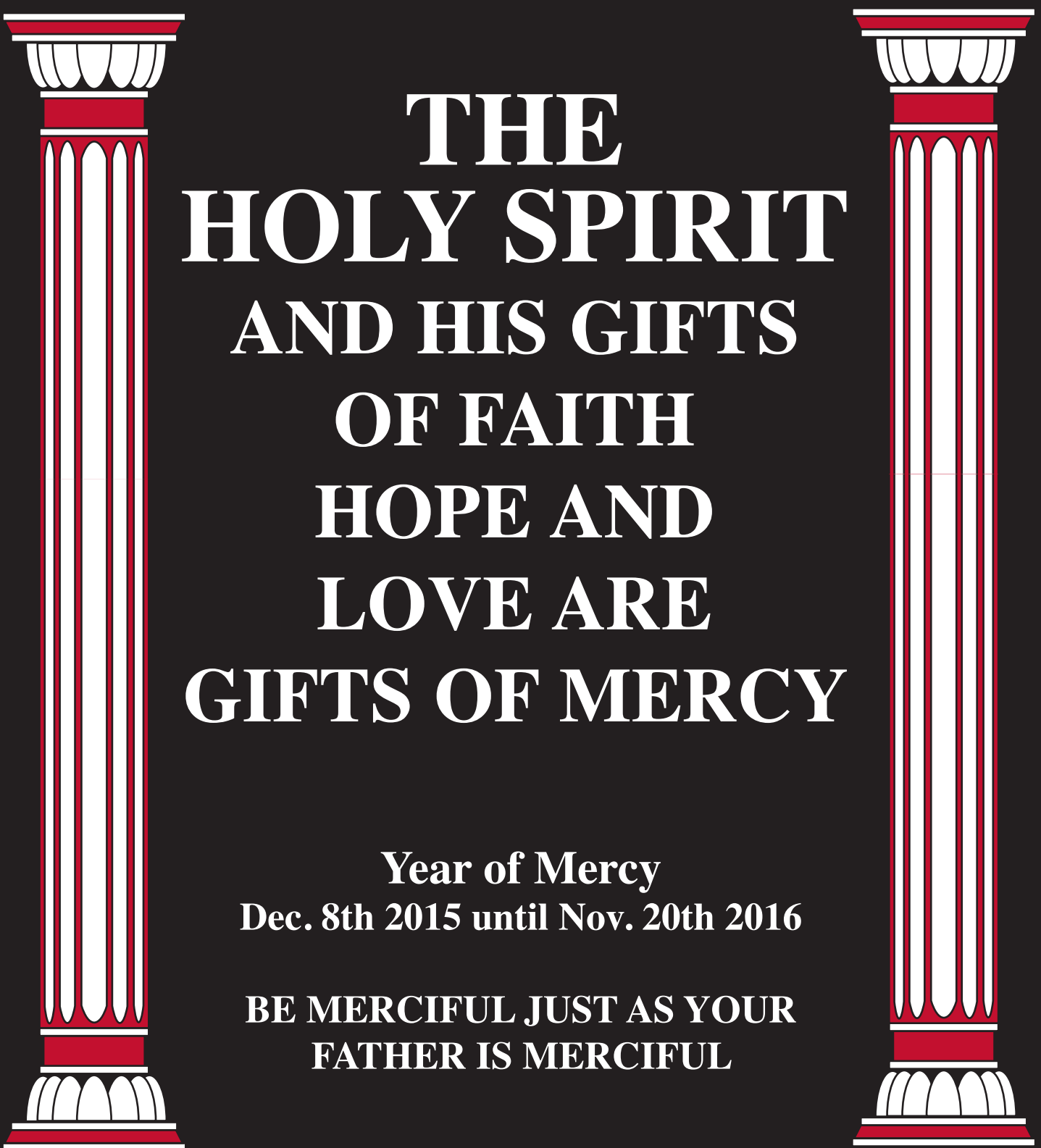




APOSTLES of the HOLY SPIRIT

Bulletin

Fall 2016



THE HOLY SPIRIT AND HIS GIFTS OF FAITH HOPE AND LOVE ARE GIFTS OF MERCY

Year of Mercy

Dec. 8th 2015 until Nov. 20th 2016

**BE MERCIFUL JUST AS YOUR
FATHER IS MERCIFUL**

THE HOLY SPIRIT'S GIFT OF FAITH

The First Vatican Council taught that it is the Holy Spirit who "makes it easy for all to accept and believe the truth." In other words, faith is a gift. The Second Vatican Council put it even more strongly: "Human beings must have the grace of God, the interior helps of the Holy Spirit, to move and assist them, before they can exercise faith" (Dei Verbum, no.5).

Faith in a loving God and in His plan for us, faith in the Lordship of Jesus, faith in the Cross, faith in the role of the Church and of Mary are all gifts, the working of the Holy Spirit, enabling us to be "convinced of things not seen" and to be "assured of what we hope for."

The Holy Spirit can never "force" His gifts upon us if we are unwilling.

SOME MUST SEE TO BELIEVE

The Apostle Thomas was taught this in a dramatic fashion. His reply to his companions who had seen the Risen Lord was, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails...I will not believe." Eight days later Jesus said to him, "Put your finger here...do not be faithless but believing." Thomas replied, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe" (Jn20:24-29)

TRUE FAITH

True faith means acting in response to the authentic Word of God, under the inspiration of the Holy Spirit.

The lives of the saints provide us with innumerable examples of authentic faith. It was Peter's strong faith which, in spite of his weaknesses and sins, made him climb out of the boat and walk on the water to Jesus.

It was St. Francis Xavier's strong faith that made him tirelessly undertake primitive and difficult travel from Europe to India to Japan for the sake of the Gospel. It was Pope John XXIII's strong faith that made him convoke the Second Vatican Council and pray for a new Pentecost in our day. And each of us will know among our own circle of parents, friends,

neighbors, teachers and leaders, some people of great faith who have influenced us. Truly, "We are surrounded by so great a cloud of witnesses" of faith (Heb 12:1).

PEOPLE OF GENUINE FAITH

One appealing characteristic of people of genuine faith is their childlike attitude of humility and gratitude, as they realize who God is, and how they owe everything to His love and mercy. Boasting of oneself becomes unthinkable (Rom 3:27), but one's boast is of "God who has done great things for me" (Lk 1:49). Hence praise and worship of God become characteristics of a people of renewed faith.

But the Bible insists that "faith without works is dead"(Jas 2:17), and "anyone who does not love [neighbor] does not know God"(1 Jn 4:8). Hence compassion and self-giving service, looking for no reward in this world but being invincibly convinced that the Lord will be their reward, are likewise important characteristics of people of authentic faith. May their tribe increase!

The Above Article By: Father Fio Mascarenhas



**Come Holy Spirit
Renew My Faith
Make My Witness
For You Bolder,
My Love Deeper,
And My Prayers
Always From
My Heart.**

THE HOLY SPIRIT GOD OF HOPE

Jesus gave us the great gift of the Holy Spirit to enable us to lead the life that He taught us. This gives us hope; to prepare for the joyful celebration of the second coming of Christ and Hope for a new spring-time of renewal in our beloved church.

May this time of renewal be a journey of hope and only the Holy Spirit of God can bring alive in our church this blessed hope.

SIGNS OF HOPE

There is... a need for a better appreciation and understanding of the signs of hope present in the last part of this century, even though they often remain hidden from our eyes. In society in general, such signs of hope include scientific, technological, and especially medical progress in the service of human life; a greater awareness of our responsibility for the environment; efforts to restore peace and justice wherever they have been violated; a desire for reconciliation and solidarity among different peoples, particularly in the complex relationship between the north and south of the world.

In the Church, [signs of hope] include a greater attention to the voice of the Holy Spirit through the acceptance of charisms and the promotion of the laity; a deeper commitment to the cause of Christian unity; and the increased interest in dialogue with other religions and with contemporary culture.

THE HOLY SPIRIT GUARDIAN OF HOPE

The Holy Spirit is given to the Church in order that through His power the whole community of the People of God, however widely scattered and diverse, may persevere in hope: that hope in which “we have been saved” (see Romans 8:24). It is... the hope of definitive fulfillment in God, the hope of the eternal Kingdom, that is brought about by participation in the life of the Trinity. The Holy Spirit, to the Apostles as the Counselor, is the guardian and animator of this hope in the heart of the Church.

SPIRITUAL HUNGER IS A SIGN OF HOPE

Our times are both momentous and fascinating. While on the one hand people seem to be pursuing material prosperity and to be sinking ever deeper into consumerism and materialism, on the other hand we are witnessing a desperate search for meaning, the need for an inner life, and a desire to learn new forms and methods of meditation and prayer. Not only in cultures with strong religious elements, but also in secularized societies, the spiritual dimension of life is being sought after as an antidote to dehumanization.

This phenomenon - the so-called “religious revival” - is not without ambiguity, but it also represents an opportunity. The Church has an immense spiritual patrimony to offer humankind, a heritage in Christ, who called Himself “the way, and the truth, and the life” (Jn 14:6): It is the Christian path to meeting God, to prayer, to asceticism, and to the search for life’s meaning.

RENEWAL OF PRAYER IS A SIGN OF HOPE

Our difficult age has a special need of prayer. In the course of history - both in the past and in the present - many men and women have borne witness to the importance of prayer by consecrating themselves to the praise of God and to the life of prayer, especially in monasteries and convents. So, too, recent years have been seeing a growth in the number of people who, in evermore widespread movements and groups, are giving first place to prayer and seeking in prayer a renewal of their spiritual life. This is a significant and comforting sign, for from this experience there is coming a real contribution to the revival of prayer among the faithful, who have been helped to gain a clearer idea of the Holy Spirit as He who inspires in hearts a profound yearning for holiness.

COME, HOLY SPIRIT

HOLY SPIRIT GOD OF LOVE

No one could possibly love you more than God the Holy Spirit. You have given and received only natural love. God's love is supernatural. His love for you is unlimited.

He created you. Just as you are. Just as He wanted you to be. He wants you to know Him. He wants you to be happy and enjoy this world and this life He gave to you.

With His gifts, He gives you all you need to accomplish this. He wants to give you unlimited **WISDOM, KNOWLEDGE** and **UNDERSTANDING**. He wants to **COUNSEL** you and give you **FORTITUDE**. He wants to make it easy for you to be close and intimate with Him through His gift to you of **PIETY**. He wants to create in you a love for Him that will satisfy every want and desire you have.



FRATERNAL LOVE

Your love must be sincere. Detest what is evil, cling to what is good. Love one another with affection of brothers. Anticipate each other in showing respect.
(Romans 12:9,10)



The only reason we were created and that we exist is to serve God. Stop running in circles, quiet your mind, take deep breaths and relax in the Love of the Holy Spirit.



Love your enemies and pray for them. Bitterness then becomes lifted. Only think on people's good qualities and let the bad fall by the wayside.

THE LOVE OF GOD

The greatest of all our obligations, the greatest source of merit, our greatest possible consolation is to love God. One act of love is worth a thousand acts of any virtue. No work, however important, is worth anything unless it be inspired by love of God.

The first Great Commandment is to love God with all our heart and soul. It is the basis and the very essence of our religion.

Yet many Christians have little or no love of God. They find no consolation in making acts of love. They tell us themselves that when they repeat an act of love, they feel nothing in their hearts corresponding to the words.

They adore God, they serve God, they pray to God, they fear God. Their idea of God is false; they think of Him as a severe God, a stern God, but do not think of Him as a God of infinite love, sweetness, and mercy.

As a consequence, they fail to get the immense merits they could so easily get in their daily lives, they never enjoy the friendship of God which would be their supreme happiness.

God has done everything to make us love Him. He commands us to call Him Father, that is, Father in the truest sense of the word, the most loving, tender Father.

God has made, as He tells us himself, the last supreme effort to gain our love, by offering us His Sacred Heart as the emblem, the pledge of His most tender love for us.

He has made 12 most loving promises to all who are devout to His Sacred Heart, but few, indeed, ever think of these wonder promises.

How is that we are so blind, so cold, so un-loving? It is always the same answer, viz: we do not ask the Holy Spirit for His Light.

FROM THE HOLY SPIRIT OUR GREATEST FRIEND WHO LOVES US BEST

by

Father Paul O' Sullivan, O.P.

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Pray to the Holy Spirit often for His Gift of Love. Spread it around for it can become contagious.

EXTRAORDINARY JUBILEE YEAR OF MERCY BASICS



You've got questions; we've got answers. Here are the basics about the extraordinary Jubilee Year of Mercy.

WHAT IS A JUBILEE YEAR?

According to the Holy See, The origin of the Christian jubilee goes back to the Old Testament times. The law of Moses prescribed a special year for the Jewish people Leviticus 25:10–14. The trumpet with which this particular year was announced was a goats horn, called Yobel in Hebrew, and the origin of the word “Jubilee”. The celebration of this year also included the restitution of land To the original owners, the remission of debts, the liberation of slaves, and “rest” for the land, which was left fallow. In the New Testament, Jesus presents himself as the One who brings the old Jubilee to completion, because he has come to “preach the year of the Lord’s favor”. (Lk 4:18-19, see also Is 61:1-2)

The Holy See says that, in the Roman Catholic tradition, a Holy Year or Jubilee is a great religious event, held roughly every 25 years, for the forgiveness of sin and the punishment due to sin. The Christian jubilee tradition began with Pope Boniface VIII in 1300. Since that time, the church has celebrated 26 ordinary and three extra ordinary Jubilee Years. A jubilee is a year of reconciliation between adversaries, conversion, and a time to receive the sacrament of reconciliation. Consequently, it is a time of solidarity, hope, justice, and commitment to serve God with joy and in peace with our brothers and sisters. A Jubilee year is, above all, the year of Christ, who brings life and Grace to humanity (“What is a Holy Year?” www.vatican.va).

On April 11, 2015, right before First Vespers of the Vigil of Divine Mercy Sunday, the Holy Father stood before the Holy Door in St. Peter’s Basilica and announced an historic event. For only the fourth time in Church history, there will be an extraordinary Jubilee Year – in this case, an extraordinary Jubilee Year of Mercy.

“Jesus Christ is the face of the Fathers Mercy,” pope Francis says in opening his people bull *Misericordiae Vultus* (The Face of Mercy). In this light, “Merciful like the Father” is the motto he chose for the Jubilee year. It comes from Luke 6:36, “Be merciful just as your Father is merciful.”

The extra ordinary Jubilee year of mercy runs from December 8, 2015, the solemnity of the immaculate conception, to November 20, 2016, the solemnity of Christ the King. By calling for the Jubilee year, Pope Francis has underscored the signature message of his pontificate: mercy.

Mercy is the holy Father’s answer to evil, following the teaching of Saint John Paul the second who, in his last book, memory and identity, wrote “the limit imposed upon evil, of which man is both perpetrator and victim, is ultimately Divine Mercy.”

The Jubilee will be a time of special graces from God. The Pope has attached indulgences to making a pilgrimage to the Major Basilicas of Rome and other churches throughout the world in order to walk through the designated Jubilee Year Holy Doors.

Evangelization, designed to widen access to the sacrament of Confession, on the Friday and Saturday preceding the fourth week of Lent in the Jubilee Year. In fact, Pope Francis first announced the extra ordinary Jubilee Year of Mercy during the opening of the 24 Hours for the Lord held in Saint Peters Basilica on March 13, 2015, The second anniversary of the start of his pontificate. It’s theme? “God, rich in mercy.”

Further emphasizing the importance of the sacrament of Confession, Pope Francis said he would send out Missionaries of Mercy during Lent 2016 to preach on God’s mercy and forgive sins, even those sins usually reserved to the Holy See, “so that the breadth of the mandate as confessors will be even clearer. They will be, above all, living signs of the Fathers readiness to welcome those in search of His pardon.” He called on diocese to organize “missions to the people” to allow the faithful to be blessed by the Ministry of these missionaries.

In the papal bull, Pope Francis offered a number of theological meditations, drawing from Sacred Scripture and St. John Paul II’s encyclical letter *Dives in Misericordia* (Rich in Mercy) to lay out a profoundly powerful vision of God’s mercy.



Prayers for Divine Mercy

LET US ALWAYS START ALL OUR
PRAYER WITH A SIMPLE

“COME, HOLY SPIRIT”

The Chaplet Of Divine Mercy

*Using rosary beads, begin
with:*

Our Father..., Hail Mary...,
The Apostles Creed.

*On the large bead before
each decade say:*

**Eternal Father: I offer
you the Body and Blood,
Soul and Divinity of
Your dearly beloved Son, Our Lord Jesus Christ, in
atonement for our sins and those of the whole world.**

On the 10 small beads of each decade:

**For the sake of His sorrowful Passion, have mercy
on us and on the whole world.**

*After the last decade, recite the following prayer three
times:*

**Holy God, Holy Mighty One, Holy Immortal One,
have mercy on us and on the whole world.**

*(From Divine Mercy in my soul, the diary of sister
Faustina, notebook one, page 197.)*



Saint Faustina's Prayer To Have A Merciful Heart Towards Others

O Jesus, I understand that your mercy is beyond all imagining. I ask You, therefore, to make my heart so big that there will be room in it for the needs of all the souls living on this whole earthly globe.

O Jesus, my love reaches beyond the world to the souls suffering in Purgatory, and I want to exercise mercy towards them by means of indulgence prayers. God's mercy is unfathomable and inexhaustible, just as God Himself is unfathomable. Were I to use the strongest words for expressing this mercy of God, they are nothing in comparison with what his it is in reality.

O Jesus, make my heart sensitive to all the sufferings of my neighbor whether they be of body or soul. Oh my Jesus, I know that you act towards us as we do toward our neighbor. My Jesus, make my heart like your merciful Heart. Jesus, help me to go through life doing good to everyone. Amen.

Saint Faustina's diary, II, 132

Trust In The Divine Mercy

“Without Divine Grace, could you have been victorious and all the crisis and all the spiritual battles which you have had to face? Well, then, open your soul more and more to Divine Hope, have more trust in the Divine Mercy, which is the only refuge of the soul exposed to a stormy sea.” Padre Pio

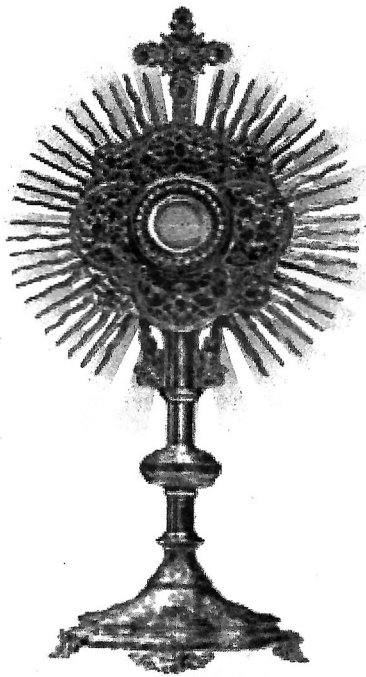
**KNOW
MERCY**

Eternal God, in whom Mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to your holy will, which is Love and Mercy itself. Amen

**SHOW
MERCY**

APOSTOLATE FOR THE DYING

Holy Hour Devotion for the Dying



“Can you not spend one hour with me?”

HOW MANY OF US THINK ABOUT PRAYING FOR THE DYING?

Jesus told Saint Faustina:

“pray as much as you can for the dying. Be assured that the internal salvation of certain souls in their final moment depends on your prayers.” Diary # 1777

Experience the joy of doing something beautiful for God, for the salvation of souls, and for you! Be a part of this work of God’s Mercy.

“Whoever places his trust in My Mercy will be filled with My Divine peace at the hour of death.” Jesus to Saint Faustina, diary# 1520

Year of mercy (Excerpts from Saint Faustina’s Diary)

Jesus: I have open My Heart as a living fountain of mercy. Let all souls draw life from it. Let them approach the sea of Mercy with great trust. Sinners will attain justification, and the just will be confirmed and good. Whoever places his trust in My mercy will be filled with My divine peace at the hour of death (diary, 1520).



Jesus: the graces of My mercy are drawn by means of one vessel only, and that is trust. The more a soul trust, the more it will receive. Souls that trust boundlessly are a great comfort to Me, because I pour all the treasures of My graces into them (diary, 1578).



Jesus: My daughter, do not be afraid of what will happen to you. I will give you nothing beyond your strength. You know the power of My grace; let that be enough. (Diary, 1491)



[Jesus said,] “I am prolonging the time of mercy for the sake of [sinners]. But woe to them if they do not recognize this time of My visitation” (1160). “Before the Day of Justice I am sending the day of Mercy” (1588). “He who refuses to pass through the door of My Mercy must pass through the door of My justice” (1146).



Jesus: the flames of mercy are burning Me. I desire to pour them out upon human souls. Oh, what pain they cause me when they do not except them. (Diary, 1074)

Meditations

We will be asked if we have helped others to escape the doubt that causes them to fall into despair in which is often a source of loneliness; if we have helped to overcome the ignorance in which millions of people live, especially children deprived of the necessary means to free them from the bonds of poverty; if we have been close to the lonely and afflicted; if we have forgiven those who have offended us and have rejected all forms of anger and hate that lead to violence; if we have had the kind of patience God shows, who is so patient with us; and if we have commended our brothers and sisters to the Lord in prayer. In each of these “little ones,” Christ himself is present. This flash becomes visible in the flesh of the tortured, the crushed, the scourged, the malnourished, and the exiled... to be acknowledged, touched, and cared for by us...

This Holy Year will bring to the fore the richness of Jesus’ mission echoed in the words of the prophet: to bring a word and gesture of consolation to the poor, to proclaim liberty to those bound by new forms of slavery in modern society, to restore sight to those who can see no more because they are caught up in themselves, to restore dignity to all those from whom it has been robbed. The preaching of Jesus is made visible once more in the response of faith which Christians are called to offer by their witness.

The work of forgiveness and mercy is costly. It’s success depends chiefly on the grace of God, which alone can convert hearts. It depends also on others. To touch a man, it is not enough to forgive him once. Christ told Peter to forgive 70×7 times. Through forgiveness, we give to God and to others the best of ourselves, dearly acquired at the price of our rebellious self-love, and we leave them to draw the profit from it, knowing that we shall not always see the results, and that our kindness may even be abused. Once the gift of Pardon is given, it is no longer ours. We should even risk losing the grace, were we to cling to it and claim a reward.

However this may be, forgiveness has opened up in our own doubts a source of mercy which will never run dry if we let it flow and refrain from placing obstacles in its way. This is the abundance signified by the number 70×7 given to Peter. It means, “never stop forgiving, if you want the fountain of mercy to flow always for you. Do not forget that you yourself sin seven times a day.”...

The beatitude of the merciful is offered to us daily as we choose between a justice that suits our impressionable and often preemptory taste, and a generous, kind, and understanding justice. The struggle for mercy goes on unceasingly in our hearts.

- Father Servais Pinckaers, O.P.

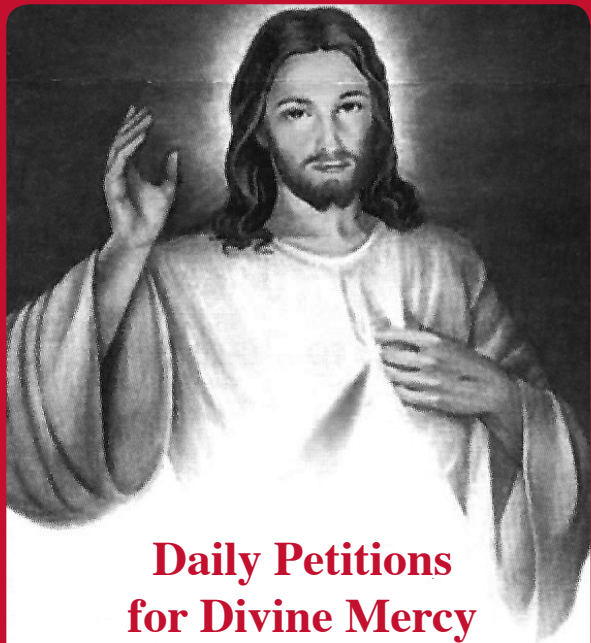
Our fear of God is not limited to the fear of punishment by him... We should cultivate in our souls the fear of guilt and offending God’s majesty and disrespecting his mercy. This fear... is called... filial fear, whereas the other is called servile fear. These very names point out just how much they differ from each other. Although there is room for both of them in our spiritual life, filial fear should play the leading part.... Filial fear should relegate servile fear more and more to a secondary place....

As long as he lives on earth, man cannot exclude the fear of punishment altogether, first, because he can never be sure of his changing will, yielding as it does so easily to temptations, and secondly, because he may have to pay to divine justice many a debt contracted by his former faults... It follows that in the life of a Christian it is always necessary to have the virtue of contrition, consisting of sorrow for past sins and a firm purpose of amendment or vigilance lest our will turn away from God, and also of a desire to render satisfaction to God for our offenses by penance. As our spiritual life progresses and our love learns to forget self, we become more and more free from the fear of punishment, and at the same time become more penetrated with filial fear for God’s honor.

-Servant of God Father Hyacinth Woroniecki, O.P.

Jesus Fifth Beatitude – “Blessed are the merciful” – embodies a major part of the Christian message. The paradox is that Mercy is evidently offered on the principle of stern justice. The mercy we show is precisely the mercy we received. For most of us, this appears a little concerning. It is not easy to forgive. The human heart is petty-minded, a connate master of grudge-holding.

The parable of the unforgiving servant makes this unpleasant point quite well. Here Luke comes wonderfully to the rescue. “Forgive and you will be forgiven./Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you” (Lk 6:37-38).



Daily Petitions for Divine Mercy

1. All mankind, especially all sinners
2. The souls of priests and religious
3. All devout and faithful souls
4. Those who do not know yet know God
5. Those separated from the Church
6. Meek and humble souls and the souls of little children
7. Souls who especially venerate and glorify God's mercy
8. Souls detained in Purgatory
9. Souls who have become lukewarm

Year of Mercy (Excerpts from Saint Faustina's Diary)

Jesus: at 3 o'clock, implore My mercy, especially for sinners; and, if only for a brief moment, immerse yourself in My passion, particularly in My abandonment at the moment of agony. This is the hour of great mercy for the whole world... In this hour, I will refuse nothing to the soul that makes a request of Me in virtue of My Passion (Diary 1320)

Give thanks to the Lord, for he is good, for his mercy endures forever. Psalm 118:1

Excerpts from Saint Faustina's diary

Jesus: There is more merit to one hour meditation on My sorrowful Passion than there is to a whole year of (severe penance); The contemplation of My painful wounds is a great profit to you, and it brings Me great joy... There are a few souls who contemplate My Passion with true feeling; I give great graces to souls who meditate devoutly on My Passion (Diary, 369, 737).

Jesus: poor soul, I see that you suffer much and that you do not have even the strength to converse with Me. So I will speak to you. Even though your sufferings were very great, do not lose heart or give in to the despondency. But tell Me, my child, who has dared to wound your heart? Tell Me about everything, be sincere and dealing with Me, reveal all the wounds of your heart. I would heal them, and you're suffering will become a source of your satisfaction (Diary, 1487).



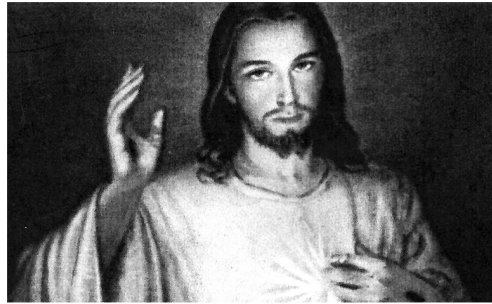
Jesus: My daughter, know that you give Me greater glory by a single act of obedience than by long prayers and mortifications (Diary, 894)... when you are obedient, I take away your weakness and replace it with My strength. I am very surprised that souls do not want to make that exchange with Me (Diary, 381).



Jesus: Souls who spread the honor of My mercy I shield through their entire lives as a tender mother her infant, and at the hour of death I will not be a judge for them, but the Merciful Savior. At that last hour, a soul has nothing with which to defend itself except My mercy. Happy is the soul that during its lifetime immersed itself in the Fountain of Mercy, because justice will have no hold on it (Diary, 1075).

“DO NOT BE AFRAID”

-Pope John Paul II



The Origin of the Chaplet of Divine Mercy

In 1935, Saint Faustina received a vision of an angel sent by God to chastise a certain city. She began to pray for mercy, but her prayers were powerless. Suddenly she saw the Holy Trinity and felt the power of Jesus' grace within her. At the same time she found herself pleading with God for mercy with the words she heard interiorly:

"Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world; for the sake of His sorrowful passion, have mercy on us and on the whole world." (St. Faustina's Diary para. no. 476)

As she continued saying this inspired prayer, the angel became helpless and could not carry out the deserved punishment. (St. Faustina's Diary para. nos. 474, 475) The next morning when Faustina entered the chapel, she heard these words interiorly:

Our Lord Speaks: *"Every time you enter the chapel, immediately recite the prayer which I taught you yesterday."* (St. Faustina's Diary para. no. 476).

Then she heard these words from Our Lord:

"This prayer will serve to appease My wrath. You will recite it for nine days on the beads of the Rosary in the following manner: First of all, you will say one Our Father, one Hail Mary, and the Apostles Creed. Then on the Our Father beads of the Rosary, you will say the following words: 'Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.' On the Hail Mary beads of the Rosary you will say the following words: 'For the sake of His sorrowful passion, have mercy on us and on the whole world.' In conclusion, three times you will recite these words: 'Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.'" (St. Faustina's Diary para. no. 476)

God will refuse nothing when you entreat Him with the voice of His Son. Your sacrifice is nothing in itself, but when you join it to the sacrifice of Jesus Christ, it becomes all-powerful and has the power to appease Divine wrath. God loves us in His Son. The painful passion of the Son of God constantly turns aside the wrath of God.

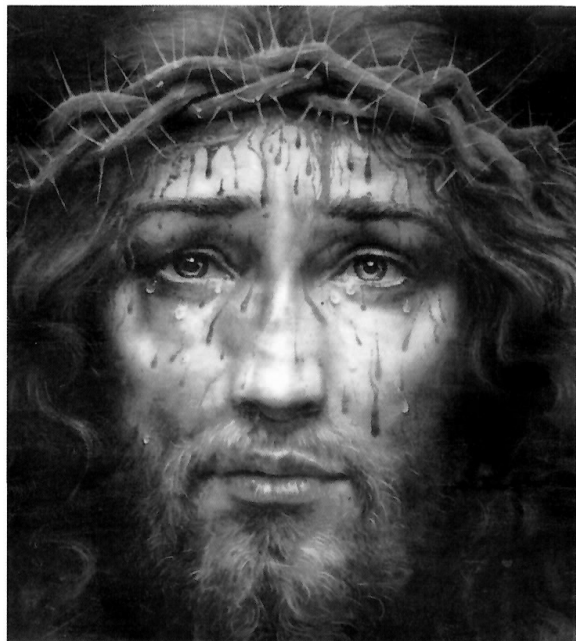
O My Creator and Lord, I feel that I am going to remove the veil of heaven so that earth will not doubt your goodness. (Quote from St. Faustina in her diary, para. no. 483).

Our Lord Speaks:

"Encourage souls to say the chaplet which I have given you." (St. Faustina's Diary 1541)
"Whoever will recite it will receive great mercy at the hour of death." (St. Faustina Diary 687)
"When they say this chaplet in the presence of the dying, I will stand between My Father and the dying person, not as the just judge, but as the merciful Savior." (St. Faustina's Diary 1541) *"Priests will recommend it to sinners as their last hope of salvation. Even if there were a sinner most hardened, if he were to recite this chaplet only once, he would receive grace from My infinite mercy."* (St. Faustina's Diary 687). *"Through the chaplet, you will obtain everything, if what you ask for is compatible with My will."* (St. Faustina's Diary 1731)

Jesus We Place Our Trust In You

**DEVOTION TO THE
MOST PRECIOUS BLOOD
OF OUR LORD JESUS CHRIST**



May the most precious blood that pours out from the sacred head of our Lord Jesus Christ, the temple of divine wisdom, tabernacle of divine knowledge and sunshine of heaven and earth, cover us now and forever. Amen.

**Prayer For The Baptism
Of Aborted Babies**

Heavenly father, your love is eternal. In your ocean of love, you saved the world through your only begotten son, Jesus Christ. Now look at your only Son on the cross Who is constantly bleeding for love of His people, and forgive your world. Purify and baptize aborted children with the precious blood and water from the sacred side of your Son, who hung dead on the cross for their salvation, in the name of the father, and of the son, and of the Holy Spirit. May they, through the holy death of Jesus Christ gain everlasting life, through his wounds be healed, and through his precious blood be freed. There to rejoice with the saints in heaven. Amen.

Nihil Obstat Imprimatur

“...Through this prayer, large numbers of innocent unborn babies will be saved; pray daily and make it known to the world. Anyone who teaches it will not be lost...” (29 July 1998)

Prayer found in *Devotion to the Most Precious Blood of Our Lord Jesus Christ* © 2005

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**OUR LADY OF GUADALUPE
INTERCESSOR OF THE UNBORN**

To help stop the anti-life push in the world the late Archbishop Fulton J Sheen encouraged the spiritual adoption of an unborn child. This is done by praying that one particular but unknown child’s life be spared abortion and be allowed to continue to live. To accomplish this, it was recommended, an individual say the following daily prayer for a period of nine months.

“Jesus, Mary and Joseph, I love you very much. I beg you to spare the life of the unborn baby that I have spiritually adopted who is in danger of abortion.”

The name I wish to give my baby is: _____
During earthly life the spiritually adopted child of yours will be known only to God but in the world to come it is hoped that you will meet the souls your prayers saved and spend eternal happiness with them.

Jesus may your peace and your love embrace the hearts, minds and souls of the family, friends and loved ones who encourage this abortion and lead them all to your sacred and Eucharistic heart.

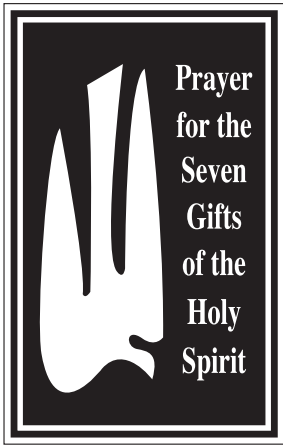
**Crusade for life Intl.
11142 Osage St.
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(702) 977-9150**

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12 BE MERCIFUL, O LORD, FOR WE HAVE SINNED



Prayer Card



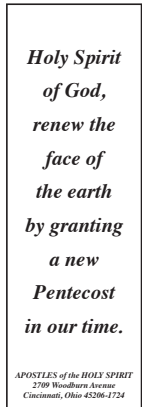
Prayer Card



Prayer Card



Prayer Card



Bookmark



CHRISTMAS CARD STUFFERS

We offer this material to you free of charge for stuffing your Christmas Cards.

The "Prayer Cards", "Prayer to the Holy Spirit" and "Prayer for the Seven Gifts" are folded in half making four sides.

They are 3-1/2" x 5-1/2" Top Center "Unity Prayer Card" is 2-1/2" x 4-3/4"

"My Lord My God" card is 3-1/4" x 6" Also show is a bookmark 6" x 2" both sides shown.